



## **Illinois Fire Prevention Association**

### **Monthly Newsletter**

**October 28, 2010**

To all distinguished IFPA Members,

I hope that this letter finds all of you in great health and spirits. For those of you that were not able to make it to our most recent monthly meeting, we had the pleasure of being able to thank all of the Tee and Green Sponsors, T-Shirt Sponsors, Volunteers and Attendees of this year's annual IFPA Golf Outing. The outing was very well attended and turned out to be very much of a success. Kudos to Danielle Sandfox and Harold Miller for orchestrating such a wonderful event. This event was the perfect opportunity for all of us to share a great day of golfing together.

### **Event Recognition**

#### **Special Events**

Chicago Backflow (Men's Longest Drive)

Miller Sales/Wilkins (Closest To Pin)

Fox Sprinkler (Ladies Longest Drive)

Nibco (Longest Putt)

Global Fire Sprinkler (Longest Putt)

Great Lakes Sales (Closest To Pin)

Sisto Products (Straightest Drive)

Reliable

#### **Tea and Green Sponsors**

## **A&A Sprinkler**

Apex Pumping Equipment

Chicago Backflow

C.L. Doucette

Cybor Fire protection

Ferguson Fire

Great Lakes Plumbing and Heating

Hubbell Industrial Controls

Metro Lift Inc.

Miller Sales/Wilkins

Potter Roemer

Production Products

System Sensor

## **Door Prizes**

Mike Polich (Weekend Retreat)

A&A Sprinkler (Rescue Club-Golf Balls)

## **Volunteers**

Barb Werner

Bill Krause

Gen Krause

Leigh Miller

**THANK YOU EVERYONE!**

As many of you may know, this year was an election year for our IFPA Committee (President, vice-President, Secretary and Treasurer). The announcement of this

was previously sent out to the membership and our last meeting, the membership voted to keep the Committee Members in their present positions.

## **COMMITTEE REPORT**

Now let's get to the Committee Reports, Rich Ray Jr., our NFPA 25 Representative was kind enough to share some very important information regarding his long uphill battles with the NFPA 25 Committee regarding changes in the Standard. Rich informed us of the (18) NITMAM's (notice of intent to motion) that he has been battling for the past couple years. The following is how it all played out:

**Fought (18) NITMAM's**

**Won (11)**

**Lost (7)**

**Appealed (1)**

Rich mentioned to the membership how important it is for all IFPA members to become NFPA members. By doing this, each of us members would be able to vote in the upcoming Reports in 2012. As we understand it, we have lost some of these battles by just one vote. We need to display our support by assisting with the voting process.

The IFPA is presently working on including a "Tab" on the website that would allow us to display the NFPA Representatives Report on-line for all of the membership to view.

Please be sure and express your appreciation for all of Rich's hard work and efforts, next time you see him. (Report on Comments Report available upon request)

**The IFPA says Thank you very much Rich! Keep up the excellent work!**

## **2011 PRODUCT SHOW**

As we get closer and closer to the 2011 Product Show, we would like to be sure and inform everyone of the date. We will be having the show on March the 8<sup>th</sup>.

Now please understand that this event will be taking place at the Medinah Banquet Hall at 550 Shriners Drive in Addison, Illinois. We have decided to relocate this Product Show from the White Eagle Banquet Hall in Niles in order to try and accommodate the exhibitors, guests and volunteers.

**Directions:** From I-355 South . Exit at Army Trail Road . After you exit make two Rights onto Swift Road. You will see a sign on Hilton Drive to your Right and see the CC sign also. Make a right into Drive, go up Hill and park to your left at Medinah. You will see the parking lot of the Medinah (has a huge statue out front of a Shriner). Hilton Gardens and Medinah share the same property and are next to each other. You can Mapquest to 550 Shriners Drive, you can to 551 Swift Road, Addison, IL 60101. They have not added it to Mapquest yet. Come inside and check your spot and find out information for the places to unload.

Our Committee for the Product Show this year will consist of [Danielle Sandfox](#), [Harold Miller](#), [Bob Kleinheinz](#) and [The Society of Fire protection Engineers](#).

MORE INFORMATION TO COME!

### **ADDITIONAL INFORMATION**

Now, let's move right into an announcement that Bob Kleinheinz made at our recent meeting regarding a project in Kankakee. Bob has asked if there are any suppliers or Sprinkler contractors that would be providing donations of labor, product or supplies for a building that is being remodeled or re-conditioned for use as a residence for "Battered Women and their Children". We encourage you to try and assist with this project if possible.

If you would like more information on such, please be sure and contact Bob Kleinheinz at [kleinheinz@nfsa.org](mailto:kleinheinz@nfsa.org).

### **NEXT MONTH'S MEETING**

Most of you may recall our November monthly meeting last year at The Churrasco Brazilian Steak House. Because everyone commented on how they enjoyed the food and the ambience, we have decided to stick with this style of dinner for this year's November 9th meeting. We will be having this meeting at the following location:

CHAMAGAUCHA BRAZILIAN STEAK HOUSE  
3008 Finley Rd.(South West Corner of Finley and Butterfield Rd.)  
Downers Grove, IL 60515  
Phone: 630-324-6002  
Fax: 630-324-6023

Please be sure and visit their website at [www.chamagaucha.com](http://www.chamagaucha.com)

You can RSVP for this at the IFPA website [www.ifpanet.org](http://www.ifpanet.org)

Respectfully submitted,

Vincent Rodriguez  
*Secretary*



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President- **David Cobian** Vice-President- **Robert Modica** Secretary- **Vincent Rodriguez**

Treasurer- **Brian Johnstone** Association Administrator- **Scott Sandfox**

The IFPA representatives on the National Fire Protection Association committees are as follows:

**Brian Conway** (NFPA 14 Standard for Standpipes), **David Whitfield** (NFPA 20 Standard for Fire Pump Installations), **Rich Ray Jr.** (NFPA 25 Standard for Inspections, Testing and Maintenance) and **Jim Schifiliti** (NFPA 24 Standard for Underground Water Mains)